

This instrument was prepared by:
and should be returned to:

UNOFFICIAL COPY

PCFS Acct# 0003886009

NOTER RECORDING MAIL TO
GNAC MORTGAGE CORPORATION
P. O. BOX 780
WATERLOO, IA 50704



ASSIGNMENT of MORTGAGE/DEED OF TRUST

833001286

This Transfer and Assignment is made this 30th day of June , 2003 by and between
THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and **TCIF, LLC** whose address is 3815 Southwest Temple Salt Lake City UT, 84115 a corporation organized and existing under the laws of the State of UT (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): William M Newberry

PRINCIPAL AMOUNT: \$ 64,000.00

DATE OF EXECUTION: 5/3/2001

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL IDENTIFICATION#: 20-17-209-041

DATE OF RECORDING: 514-0165

BOOK:

PAGE:

MICROFICHE or INSTRUMENT#: 00104036

COUNTY: Cook

State: IL



Doc#: 0506716078
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/09/2005 09:36 AM Pg: 1 of 2

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Sally Barton
Witness

"Assignor"

By: Lauren Hill

Printed Name: Lauren Hill
Its: Senior Vice President

[Signature]
Witness

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 30th day of June , 2003.

By Lauren Hill its Senior Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

[Signature]

Notary Public



PATTI L. BOTTS
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 11-17-07

Sally
Hill
5.17.03

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 19 IN BLOCK 4 IN SNYDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT BOULEVARD,) IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

C/K/A: 5644 S. ABERDEEN STREET, CHICAGO, IL 60621
PIN: 20-17-209-041

Property of Cook County Clerk's Office