

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8463793318



Doc#: 0506716009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2005 08:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **FELIX T PETRILLI AND PATRICIA A PETRILLI** to **BANGROUP MORTGAGE CORPORATION** bearing the date 08/23/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010817349

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

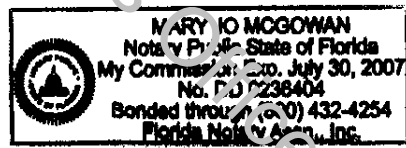
SEE ATTACHED EXHIBIT A
known as: 1229-1231 W MADISON ST CHICAGO, IL 60607
PIN# 17-17-105-051-0000

dated 02/14/2005
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/14/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2803702 BBE301424

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24
RCN11

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File No.: LAR67324

LEGAL DESCRIPTION:

THAT PART OF LOT 3 AND THE WEST 45.00 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF LOT 3, 60.72 FEET; THENCE EAST ALONG A LINE BEING 60.72 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF LOT 3, 3.25 FEET; THENCE NORTH ALONG A LINE BEING 3.25 FEET EAST OF AND PARALLEL TO THE AFOREMENTIONED WEST LINE OF LOT 3, 49.16 FEET; THENCE EAST ALONG A LINE BEING A LINE 1.00 FEET NORTH OF AND PARALLEL TO THE NORTH FACE OF A THREE STORY BRICK BUILDING AND ITS WESTERLY EXTENSION THEREOF 61.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST MENTIONED COURSE 19.78 FEET TO THE NORTH EXTENSION OF THE CENTERLINE OF A PARTY WALL AND ITS NORTH AND SOUTH EXTENSIONS THEREOF, 45.50 FEET; THENCE WEST ALONG A LINE 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING, 19.78 FEET TO THE SOUTH EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTH AND SOUTH EXTENSIONS THEREOF, 45.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999, AS DOCUMENT 99-959213, AS AMENDED.