UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8015932448



Doc#: 0506716022

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/08/2005 08:38 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **FELIPA A CORTEZ, SANDRA CORTEZ, MARIA A. CORTEZ AND WARREN NIXON** to **Mortgage Electronic Registration Systems. Inc.** bearing the date 05/31/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010510146

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 3 IN GUNN'S SUID VISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP /0 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4327W DICKENS AVE. CHICAGO, IJ, 6(639

PIN# 13-34-225-012

dated 02/14/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MOMINEE FOR FLEET NATIONAL BANK

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/14/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2748699 SWE303768 100023839181989395 MERS PHONE

1-888-679-MERS

Province RCNIL1