

UNOFFICIAL COPY



Doc#: 0506718075
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 11:37 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MAY 7, 2003 and executed by LASALLE BANK, N.A., AS TRUSTEE, UTA DATED 3-14-03 AKA TRUST #130998 in the Records office of Cook County, in the State of Illinois, as document number 0312741125; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 6 (EXCEPT THAT PART TAKEN FOR GARFIELD BLVD.) AND ALL OF LOTS 7 TO 13 IN BLOCK 3 IN THE SUBDIVISION BY JUNIUS MULVEY AND OTHERS OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED JUNE 20, 1865 IN BOOK 156 OF MAPS, PAGE 166, IN COOK COUNTY, ILLINOIS.

Property address: 5504 S. WABASH AVE., CHICAGO, IL
P.I.N. 20-15-100-011-0000 & 20-15-100-012-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 10TH day of JANUARY A.D. 2005.

SHOREBANK

SEAL

verified:

AMERICAN TITLE order #

119274

DEC 28 2004

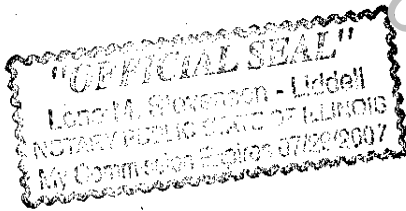
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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **10TH** day of **JANUARY**, **2005**.

63132



Leonard M. Stenerson-Liddell
Notary Public

This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616

Phillip E. Solcan
P.O. Box 1695
PALATKA, IL 60072-1695