

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

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Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0506718035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2005 10:00 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #: 5302861256 "ZAPF" Lender ID: J36/009/601407788 Cook, Illinois PIF: 12/09/2004  
MERS #: 100058900003274297 VCU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC MORTGAGE COMPANY holder of a certain mortgage, made and executed by MATTHEW A ZAPF AND CHRISTINE A ZAPF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RBC MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/19/2004 Recorded: 04/27/2004 as Instrument No.: 0411842031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

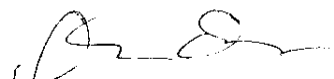
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-20-225-003-0000

Property Address: 391 PROVIDENT AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

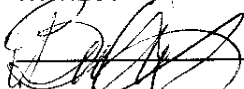
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC MORTGAGE COMPANY  
On February 16th, 2005

By:   
D SAUNDERS, Vice-President

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day February 16th, 2005.

WITNESS my hand and official seal,

  
Notary Expires: 11



(This area for notarial seal)

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P-3  
M-1  
S-4

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 8 In King Drive Condominiums as delineated on a survey of the following described real estate: Lots 17, 18, 19 and 20 in Block 1 in J. Young Scammon's South Park Boulevard Subdivision of part of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 95578634 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index #'s: 20-03-117-034-1008 Vol. 251

Property Address: 4144 South King Drive, Chicago, Illinois 60653

Prepared by: Trinetta Berry  
Washington Mutual Bank  
P.O. Box 45179  
Jacksonville, FL 32232

Cook County Clerk's Office