

# UNOFFICIAL COPY



Doc#: 0506718107  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 03/08/2005 01:21 PM Pg: 1 of 3

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form.  
*Neither the publisher nor the seller of this form makes any warranty  
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Fitness for a particular purpose.*

STATE OF ILLINOIS \_\_\_\_\_ SS.  
COUNTY OF COOK \_\_\_\_\_

Pursuant to and in compliance with the Illinois statute relating  
To mechanics' liens, and for valuable consideration, receipt whereof is  
Hereby acknowledged, the undersigned,  
HOPKINS/MID-AMERICAN JOINT VENTURE  
Does hereby acknowledge satisfaction or release of the claim for lien  
Against  
Ms. Donna Forloine  
1333 N. Sutton  
Chicago, Illinois 60610

for THREE HUNDRED EIGHTY-EIGHT AND  
48/100 DOLLARS (\$388.48),  
on the following described property, to-wit:  
CHICAGO LAND CLEARANCE COMMISSION #2 COM ON S/L  
88.78FT OR W/L TH N 44.06FT FOR POB TH N 34FT TH E  
55.27FT TH S 28.31 FT TH E 3.25 TH S 45 DEG E 2.3FT TH  
S 4.06FT TH W 60.65 FT TO POB (EX N 25FT)  
SEC TN RG BLOCK LOT SUB LOT

04 39 14 11

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0417334189

Permanent Real Estate Index Number(s): 17-04-217-083-0000

Address(es) of property: 1333 NORTH SUTTON - CHICAGO

IN WITNESS WHEREOF, the undersigned has signed this 04TH day of MARCH  
2005.

HOPKINS/MID-AMERICAN JOINT VENTURE  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey  
ROBERT R. BAILEY  
BY \_\_\_\_\_

ATTEST:  
Jacqueline L. Smith  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622

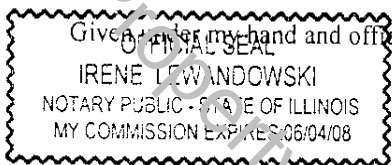
(Name and Address)

# UNOFFICIAL COPY

State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R. BAILEY AND JACQUELINE SMITH, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before  
me this day in person, and acknowledged that he signed and delivered the said instrument as his free and  
voluntary act, for the uses and purposes therein set forth.



*Irene Lewandowski*

Notary Public

State of Illinois

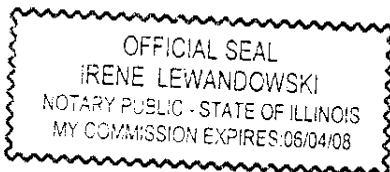
County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R. BAILEY, President  
Of MID-AMERICAN ELEVATOR COMPANY, a DELAWARE corporation, and  
JACQUELINE SMITH secretary of said Corporation, personally known to me to be  
the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY  
president and JACQUELINE SMITH Secretary, respectively, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,  
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the  
said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as  
said JACQUELINE SMITH secretary, as her own free and voluntary act and as the free and voluntary act  
of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 04TH day of MARCH, 2005.

*Irene Lewandowski*

Notary Public



17	04	217	083		498	74002
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WA-RAN	CODE

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1980 DIVISION  
 064-057-046  
 017 to  
 Block 217 Parcel 020

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
498

TAX CODE

AREA SUB-AREA BLOCK PARCEL UNIT

17- 04- 217- 083

74002

CHICAGO LAND CLEARANCE COMMISSION #3  
 COM ON S/L 88.78FT E OF W/L TH N 44.06FT FOR  
 POB TH N 34FT TH E 55.27FT TH S 28.31FT TH E 3.  
 45deg E 2.3FT TH S 4.06FT TH W 60.65FT TO POB  
 (EX N 25FT)

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
4	39	14				
			5FT	TH	S	
					11	

Property of Cook County Clerk's Office