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0506718108

SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0506718108
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 03/08/2005 01:22 PM Pg: 1 of 3

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating
To mechanics' liens, and for valuable consideration, receipt whereof is
Hereby acknowledged, the undersigned,
HOPKINS/MID-AMERICAN JOINT VENTURE
Does hereby acknowledge satisfaction or release of the claim for lien
Against

Ms. Marciela Davila

Facility Advisor

CPS c/o ARAMARK

2250 North Latrobe

Chicago, Illinois 60639

for ONE THOUSAND ONE HUNDRED SIXTY AND
75/100 (\$1,160.75),

on the following described property, to-wit:

9EX WLY 80FT) & (EX S 47FT) & (EX N 1595.55FT) E OF

I C RR SE1/4 12.98 ACS

SEC TN RG BLOCK LOT

10 37 14

14

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0435039018

Permanent Real Estate Index Number(s): 25-10-419-004-0000

Address(es) of property: 744 EAST 103RD STREET- CHICAGO

IN WITNESS WHEREOF, the undersigned has signed this instrument this 04TH day of MARCH
2005.

HOPKINS/MID-AMERICAN JOINT VENTURE
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey

ROBERT R. BAILEY

BY _____

ATTEST:

Jacqueline L. Smith
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622

(Name and Address)

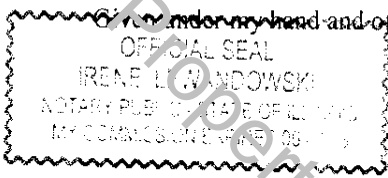
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State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY AND JACQUELINE SMITH, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before
me this day in person, and acknowledged that he signed and delivered the said instrument as his free and
voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 04TH day of MARCH, 2005.



Irene Lewandowski
Notary Public

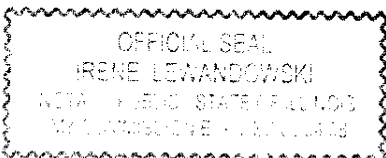
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY, President
Of MID-AMERICAN ELEVATOR COMPANY, a DELAWARE corporation, and
JACQUELINE SMITH secretary of said Corporation, personally known to me to be
the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY
president and JACQUELINE SMITH Secretary, respectively, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the
said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as
said JACQUELINE SMITH secretary, as her own free and voluntary act and as the free and voluntary act
of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 04TH day of MARCH, 2005.

Irene Lewandowski
Notary Public



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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT VOLUME 285

AREA SUB-AREA BLOCK PARCEL TAX CODE
25-10-419-4 7002
SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK
10 37 14
(EX WLY 80FT) & (EX S 47FT) &
(EX N 1595.55FT) E 1/4 OF I C RR SE 1/4
12.98ACS

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	QTY
000	000	000	000	000	000	000	000	000	000	000
46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80	11	11	11	11	11	11	11	11	11	11
22	22	22	22	22	22	22	22	22	22	22
33	33	33	33	33	33	33	33	33	33	33
44	44	44	44	44	44	44	44	44	44	44
55	55	55	55	55	55	55	55	55	55	55
66	66	66	66	66	66	66	66	66	66	66
77	77	77	77	77	77	77	77	77	77	77
88	88	88	88	88	88	88	88	88	88	88
99	99	99	99	99	99	99	99	99	99	99

Property of Cook County Clerk's Office