

# UNOFFICIAL COPY

Document Prepared By: JL.MRSD-5 04/25/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200003395445  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0187906557



Doc#: 0506722030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/08/2005 08:02 AM Pg: 1 of 2



\* 7 0 8 - 0 1 8 7 9 0 6 5 5 7 \*  
Secondary Reference #: 20050305 (R045)  
PIN/Tax ID #: 03-32-324-003-0000  
Property Address:  
311 E ROCKWELL STREET  
ARLINGTON HEIGHTS, IL 60005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT W. GLASS AND MARION C. GLASS, TRUSTEES UNDER THE GLASS FAMILY TRUST AGREEMENT DATED JANUARY 30, 2002**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$192,000.00** Date of Mortgage: **7/3/2003**

Date Recorded: **7/15/2003**

Date Re-Record: **9/22/2003** Liber/Book 2:

Comments: **FIRST HOME MORTGAGE**

Legal Description: **SEE ATTACHED LEGAL**

Document #: **0318649234**

Document #: **0326517223**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/18/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

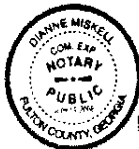
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

**LINDA GREEN**  
VICE PRESIDENT

On this date of **02/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

SV  
5/1  
1/11

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

File No.: G32-1891207-RTC17938

**LEGAL DESCRIPTION:**

LOT 82 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 685.4 FEET THEREOF ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OR ARLINGTON HEIGHTS ROAD, (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 03-32-324-003

708-6187906557

Cook IL