UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0506722107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2005 08:46 AM Pg: 1 of 1

L#: 0678373341

The junctoring certifies that it is the present owner of a mortgage made by RAJESH

PHOSE to W.SHINGTON MUTUAL BANK, F.A. bearing the date 06/07/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Titles in Book Page as Document Number 0416347123

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 4 IN BLOCK 7 IN GRANT'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1516 S. TRUMBULL AVE. CHICAGO, IL 60623-0000 PIN# 16-23-224-027-0000

dated 02/15/2005
WASHINGTON MUTUAL BANK, FA

By: ______CRYSTAL MOORE

ASST. VICE PRESIDENT

PRESIDENT

COUNTY OF PINELLAS

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/15,2905 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC MCGOWAN Notary Public Stale of Floride My Commission Ex. It y 30, 2007 No. DD 022404 Bonded through (800) 432-4254 Florida Notary Assn., inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2750888 SWE305392

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