

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/22/05

Doc#: 0506733005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 07:21 AM Pg: 1 of 2

Order Number: 1401 SA3303119

CTIC
313
JP
SA 3303119

1. Name of mortgagor(s): LISA CORTI & RYAN LOMBARDO
2. Name of original mortgagee: ABN AMRO MORTGAGE GROUP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0313302117
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-215-072-1004
Common Address: 1309 NORTH WELLS ST, UNIT 503, CHICAGO, ILLINOIS 60610

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MUST SEE CALENDAR
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Cook
This Instrument was acknowledged before me on _____
as (officer for/agent of) Chicago Title Insurance Company.

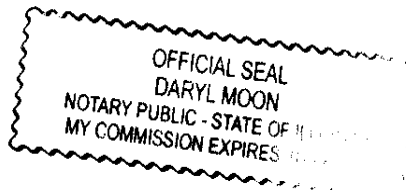
by

(Signature of Notary)

AKY

Notary Public
My commission expires on

Prepared by & Return to: MUST SEE CALENDAR
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 334 CTI

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Legal Description:

UNIT NUMBER 503, IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office