NAME: Soto, Maria H. and	PETICIAL COPY
Eugene M. Loan# 0061081643	0506739076
ASSIGNMENT OF MORTGAGE	Doc#: 0506739076 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
For and in consideration of Ten Dollars (\$10.00) and other value received from Town and Country Credit Corp. does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Deustche	Date: 03/08/2005 01:13 PM Pg: 1 of 2
Bank National Trust Company, as trustee of Ameriques Mortgage Securities Inc., Asset Sacked	
Pass-Through Certificates, Series December 1, 2003, without recours	
(hereinafter called the Assignee	its successors and assigns, the following described mortgage:
Date: October 24, 2003 Mortgagor: Maria H. and Eugene Mortgagee: Town and Country Cree Recorded on November 26, 2003	Amount of Debt : \$121,250.00 // Soto
In the Office of the Recorder/Regi	strar of Cook County, Illinois, and described as follows:
LOT 9 AND 10 (EXCEPT MAYWOOD, A SUBDIVIS OF SECTION 2, TOWNSI ORINCIPAL MERIDIAN A	THE THE SOUTH 18 FEET) IN BLOCK 211 IN ION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 HIP 39 NORTH, RANGE 12, EAST OF THE THIRD ND THE NORTHWEST 1/4 OF SECTION 14, RANGE 12, EAST OF THE THIRD PRINCIPAL
Commonly known as: 403	North 8 th Avenue Maywood, II 60153 st in the same and the premises therein described and the note or
To have and to Hold the same unt	o the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the unc	lersigned on <u>February 38^{+h}</u> , 2005, has set nalf of <u>Town and Country Credit Corp.</u>
(CORPORATE SEAL)	TOWN AND COUNTRY CREDIT CORP.
ATTEST: Dawn R	Sugnostal By:
Dawn L. Reynolds, Assista	nt Secretary Title: Jeff Rivas, Vice-President

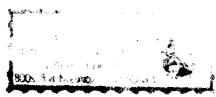
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hereby certify that Assistant Secretary of acknowledged that the	Notary Public in and for Jeff Rivas and Town and Country Country Country are duly authorized to the tents, signed, sealed are to the tents.	Dawn L. R redit Corp. to execute	eynolds _appeared this Assignr	being the before me this nent of Mortga	e Vice-President and s day and personally age, and that they are
Given under my hand	and notarial seal this _	28th	_day of	February	, 2005
(Notary Seal)	HONORINA B. M. Commission # 1 Notary Public - Comange Commy Comm. Explies M.	488317 California Junty May 8, 2008	Notary		
Prepared by & KETU Pierce & Associates,			Honow	a Bima	kan
Box 178	<i>)</i> .				
PB#05-01555 Attention: Jetaun	OR THE OF COO.	F COLL		2750	
					C

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UNOFFICIAL COPY



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