

UNOFFICIAL COPY



Doc#: 0506841007
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/09/2005 09:32 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
C/U AMERICA FINANCIAL
SERVICES, INC
450 EAST 22ND STREET,
SUITE 240
LOMBARD, ILLINOIS 60148

2060569 MTC SKENNY

Order No. 2060569
Escrow No.
Loan No. 7005911

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MIN: 1001066-0007005911-6

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, C/U AMERICA FINANCIAL SERVICES, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LEEROY COTTON, , AN UNMARRIED MAN TO C/U AMERICA FINANCIAL SERVICES, INC

M.G.R. TITLE

and bearing the date of the
and recorded either

concurrently herewith; or
 as Instrument No. 0506841006 on

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-17-211-027-1092

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On 03.03.05

before me,

personally appeared DONNA M. KOCA

C/U AMERICA FINANCIAL
SERVICES, INC, AN ILLINOIS
CORPORATION

Donna M. Koca

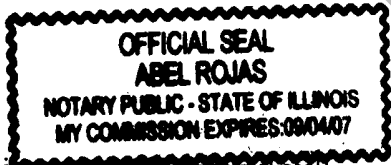
DONNA M. KOCA
OPERATIONS MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Abel Rojas



(This area for official notarial seal)

MIN: 2001066-0007005911-6
MERS Phone: 1-888-679-6377

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PARCEL 1:

UNIT NUMBER 615 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010505959; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-110, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

PIN #: 17-17-211-027-1092

Commonly known as: 1000 W ADAMS, UNIT 615
CHICAGO, Illinois 60607