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Prepared By:

KATE PAVLOVSKAYA
1040 S. MILWAUKEE AVE.
WHEELING, IL 60090

Doc#: 0506841035
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/09/2005 10:08 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-31-35561

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 4, 2005
executed by ZHUIR ICHO, MARRIED MAN AND BETRUS ISHAK, MARRIED MAN

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

State of ILLINOIS 0506841034
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8030 KENTON AVE. #1N, SKOKIE, ILLINOIS 60077
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On March 4, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

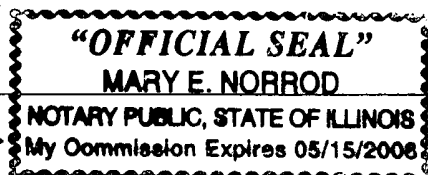
known to me to be the Eugene Solganik
and VP
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: _____
Its: Eugene Solganik

By: _____
Its: VP

Witness:

Notary Public _____



COOK County

My Commission Expires 05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CENTENNIAL TITLE INCORPORATED

3-3

19/7/154

386



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001917154 CE

STREET ADDRESS: 8030 KENTON

UNIT 1N .

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-22-328-048-1002

LEGAL DESCRIPTION:

UNIT 1N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 71 (EXCEPT THE SOUTH 11.5 FEET THEREOF) AND THE SOUTH 23 FEET OF LOT 72 IN
BLAMEUSER'S CANTON CICERO "L" SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED JANUARY 17, 1995 AS DOCUMENT 95034508, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office