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Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: JULIAN ALQUISIRAS 4129 S FRANCISCO





Doc#: 0506845067 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 09:46 AM Pg: 1 of 2

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SATISFACTION

America's Servicing Company #:120F 261526 "ALQUISIRAS" Lender ID:H25147/1694772270 Cook, Illinois MERS #: 100077400203198385 VRU #: 1-838-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOF, GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JULIAN ALQUISIRAS AND LUZ E. ALQUISIRAS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MLRS) AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/30/2003 Recorded: 11/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331004036, does hereby acknowledge that it has recrive d full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 45 AND 46 IN BLOCK 2 IN R.J. SCHLESINGER AND KARLE V. JANOVSKY SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 17/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-01-424-002-001

Property Address: 4601 SOUTH WASHTENAW AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On February 11th, 2005

DARNETTA HARRIS. Assistant Secretar

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STATE OF California COUNTY OF San Bernardino

On February 11th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITH SS my fand and official seal,

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

pez (106),

Cook County Clerk's Office Prepared By: Nicholas Velasouez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407