## **UNOFFICIAL COPY**

GECRGE E. COLE®

No. 970-REC March 2000

TRUSTEE'S DEED (Illinois)

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Doc#: 0506846006

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/09/2005 07:51 AM Pg: 1 of 3

ASER Stamps on List deed Doc A05068460846000 Space for Recorder's Use Only This AGREEMENT, made this 20th day of October 2004, between ELEANOR S. SEGA: as trustee under Trust Agreement dated 20th day of june 2004 and known as - The Eleanor S. Segal Declaration of Trust KAMALJIT SINGH and FRANG BUDIMAN - SINGH Grantec(s) not as tenants in common, but as tenants by the entirety WITNESSES The Grantor(s) in consideration of the sum of ten & no/100ths---- dollars receipt whereof is hereby acknowledged, and in pursuance of the poy or and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of \_\_\_\_Cook \_\_\_\_\_, State of \_\_\_\_\_Illinois to Wit See Attached together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining. Permanent Real Estate Index Number(s): 11-18-104-042-0000 Address(es) of real estate: 2007 Maple Street, Evanston 27 60201 IN WITNESS WHEREOF, the grantor \_\_\_\_\_\_, as trustee \_\_\_\_\_\_ as aforesaid, \_\_\_\_\_ and seal \_\_\_\_\_ the day and year first above written. PLEASE PRINT OR TYPE NAME (S) BELOW SIGNATURE(S) \_\_ (SEAL) as trustee as aforesaid State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid. Eleanor S. Segal DO HEREBY CERTIFY that me to be the same person \_\_\_\_\_\_ whose name \_\_\_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_ hev free and voluntary act as such trustee \_\_\_\_\_, for the uses and purposes therein set forth. \_\_\_\_ personally known to

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## **UNOFFICIAL COPY**

TRUSTEES DEED KAMALJIT SINGH ELEANOR S. SECAL ERNIC BUDIMAN SINGH GEORGE E. COLE® LEGAL FORMS As Trustee ... ੋ Solo of Coly

Given under my	hand and official seal, this	day of 2002
Commission ex	Alan marks	NOTARY PUBLIC
This instrument	was prepared by 1 Many F Hainition	(Name and Address)
MAIL TO:	ANDREW WERTH, Atty (Name) 2822 Central Street	Dr. Kamaljir Singh  2007 Maple St (No. 1)
	(Address) Evanston IL 60201	Evanston IIIAddres 201
(City, State and Zip)		
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)

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## **UNOFFICIAL COPY**

Property Address: 2007 MAPLE AVE

EVANSTON, IL 60201

PIN #: 11-18-104-042

THE NORTH 26.75 FEET OF THE SOUTH 108.17 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF) THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 C.
41 NC
S.
COOK
COOK
COUNTY
CARTS
OFFICE OF SECTION 18, TOW'SFIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.