UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0506846174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 02:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE 'IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELE ASE, CONVEY and QUIT CLAIM unto MARIUSZ NOWAK and BARBARA NOWAK and their heirs, legal represents gives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of OCTOBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0011141984 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 6 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 WHICH LIES LAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 1/3 (EXCEPT THE EAST 2 RODS OF SAID PREMISES TAKEN FOR PUBLIC HIGHWAY), EAST OF THE THRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1910 AS DOCUMENT 4637708, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-19-404-026-0000

Address of premises: 3524 N. NEENAH AVENUE, CHICAGO, IL. 60634

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Witness our hands, this 24TH day of FEBRUARY, 2005.

FIRST MIDWEST BANK

By:

Haremia Parry Its: Assistant Vice President

By:

Its: **Loan Documentation Specialist**

This instrument was prepared by:

First Midwest Bank'

P.O. Box 9003

Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public is and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the leafgoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

day ca

OFFICIAL SEAL **DEBORAH A WINQUIST** NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/18/07

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, IL. 60031**

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