

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/01/05

Order Number: 1301 004349825 44



Doc#: 0506847099  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/09/2005 09:39 AM Pg: 1 of 2

### GIT

1. Name of mortgagor(s): KARAVATTUVEETIL & SHANTA RABINDRAN
2. Name of original mortgagee: BANK OF AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0030030135
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-17-417-039-0000 , 040 + 064  
Common Address: 8900 MARMORA AVENUE  
MORTON GROVE, IL 60053

Legal Description: SEE ATTACHED LEGAL

mail to be prepared by.  
Greater Illinois Title Company

By: carol hale  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

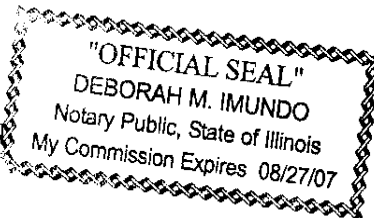
State of Illinois  
County of COOK  
This Instrument was acknowledged before me on 3-1-05 by c. hale  
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: carol hale  
Return to: KARAVATTUVEETIL G. RABINDRAN  
8900 MARMORA AVENUE  
MORTON GROVE, IL 60053



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### Legal Description:

LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOTS 19 AND 20 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S DEMPSTER STREET SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office