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0506847242

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0506847242
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/09/2005 02:03 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012713335 LPS #: 2830687 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/6/2004 made and executed by WILLIE P. HILL, AN UNMARRIED MAN to secure payment of the principal sum of \$62400.00 Dollars and interest to MORTGAGE PLUS FUNDING, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 2/18/2004 as Instrument #: 0404947002 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 29-08-211-038

Property Address: 14438 DES PLAINES ST, HARVEY, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 25, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 

Michelle D. Barney, Vice President-Reconveyance and Release

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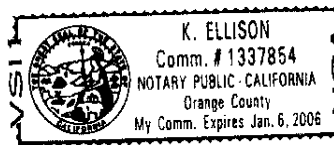
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STATE OF CA
COUNTY OF Orange

ON February 25, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 267 0701
3/5/2005

3/25/2005
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EXHIBIT A

Loan#: 0012713335 LPS#: 2830687 Bin #: 

**LOTS 17 AND 18 AND THE SOUTH 10 FEET OF LOT 16, IN BLOCK "H" IN ACADEMY
ADDITION TO HARVEY IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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