UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, II
Recording Requestor By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Ty:
Fidelity National LPS
PO Box 19523

Irvine, CA 92623-9523

Doc#: 0506847257 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/09/2005 02:08 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012416061 LPS * 2708045 Bin #: 102104-2

KNOW ALL MEN BY THESE PRISINTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HTREBY CERTIFY, that a certain MORTGAGE dated 12/16/2003 made and executed by LORENZO JERONIMO MARRIED TO VERONICA JERONIMO to secure payment of the principal sum of \$287850.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 1/6/2004 as Instrument #: 0400631178 in Book: - on Page: - (Re-Recorded: Inst#. - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any pirty, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-30-323-018-0000

Property Address: 2505N NEWCASTLE AVE, CHICAGO, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W1"H THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAG. OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{October 29, 2004}}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michelle D. Darney, Vice President-Reconveyance and Release
IL 021 2708045 0012416061 GRP4

A



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STATE OF COUNTY OF Orange

ON October 25. 2004, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle D. Barney, Vice President-Reconverance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 700, Tustin, CA 92780 (MIN #:) 277 0701 Tus Clarks Office

10/25/2004

11/14/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 0012416061 LPS#: 2708045 Bin #: 102104-2

THE NORTH 5 FEET OF LOT 24 AND ALL OF LOT 25 IN BLOCK 2 IN H. O. STONE AND COMPANY'S MONT CLAIRE ADDITION, A SUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W. L. PEASE'S SUBDIVISION OF THE EAST HALF OF THE EAST ONE THIRD (BEING THE AC (, RAN.
3IS.

OF COUNTY CLOTHES OFFICE EAST 30 ACRES) OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NCRIH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.