

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



Doc#: 0506848087
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2005 01:03 PM Pg: 1 of 3

3235012
MARINA GREEN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARINA GREEN MARRIED TO EDWARD GREEN

to NATIONAL CITY MORTGAGE CO

dated May 31st 2004, calling for the original principal sum of _____
dollars

(\$ 312,750.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0419117163 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-03-215-013-1250

SEE ATTACHED COPY OF LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14th day of February, 2005.

NATIONAL CITY MORTGAGE CO

By [Signature]
KIM MESSER
Its MORTGAGE OFFICER

By _____
Its _____

Corporate Seal

51
P3
SN
MK
MK

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3235012

MARINA

GREEN

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of February
2005, personally appeared KIM MESSER and

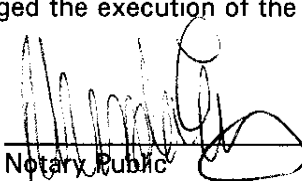
_____ , MORTGAGE OFFICER
and _____ respectively, of

NATIONAL CITY MORTGAGE CO

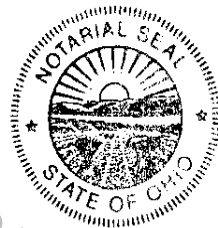
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
RHONDA EVANS



RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEB. 20, 2008

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3235017

EXHIBIT A LEGAL DESCRIPTION

UNIT 1520 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 TO 47 IN ALLENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25134005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID #17-03-215-013-1250

Property of Cook County Clerk's Office