

# UNOFFICIAL COPY



Doc#: 0506803016  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/09/2005 09:36 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

9062084

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, IL 60123 a certain Mortgage dated August 5, 2004, made and executed by KELLY J. MCCRUM, A SINGLE PERSON

whose address is 1525 SOUTH SANGAMON ST. #707 CHICAGO, IL 60608 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 17-20-232-003-0000VOL.597  
SEE ATTACHED

such Mortgage having been given to secure payment of Three Hundred Twenty Seven thousand Dollars and no/100 (\$ 327,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 042404183 of the Illinois Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials: *JK*

VMP MORTGAGE FORMS - (800)521-7294

12/95



*34  
327  
1000*

**Legal Description:****UNOFFICIAL COPY**

PARCEL 1: UNIT 707-P IN UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B IN BLOCK 3 IN UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142; WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JULY 16, 2003 AND RECORDED JULY 17, 2003 AS DOCUMENT NUMBER 0319810029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-24 AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0319810029, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 7, 2004

*Jan McCullum*

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *Jacqueline Earle Sanchez*

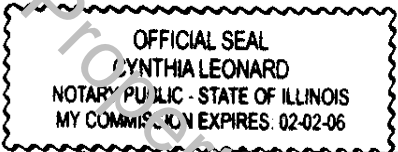
(Signature)

Witness

*Cynthia Leonard*

Attest

Seal:



**Jacqueline Earle - Sanchez**  
**V. P. Operations**

This Instrument Prepared By: TIENNEN REED  
100 W. 22ND ST. SUITE 101  
LOMBARD, IL 60148

, address:  
, tel. no.: (630) 628-4366

TAX I.D. NUMBER: 17-20-232-003-0000VOL.597  
1525 SOUTH SANGAMON ST. #707  
CHICAGO, IL 60608

Office of Cook County Clerk's Office