

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
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Sacramento, CA 95813-3309



Doc#: 0506803033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2005 10:07 AM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Melissa Carnes

Loan #: 0005357602 Customer #: 743 RLS #: 977972

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN I GIWA-1M JR AND MONICA CONYERS GIWA-AMU MARRIED

Original Mortgagee: FIRST UNION HOME EQUITY BANK N.A

Mortgage Dated: AUGUST 30, 1999 Recorded on: SEPTEMBER 16, 1999 as Instrument No. 99880660 in Book No. --- at Page No. ---

Property Address: 3980 177TH ST COUNTRY CLUB 60478-

County of COOK, State of ILLINOIS

PIN# 28-35-102-011

Legal Description: LOT 23 IN WINSTON PARK UNIT NUMBER 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON DECEMBER 11 1970 AS DOCUMENT 21341637 IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 22, 2005

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By:

Juanita Jennette, Vice President

By  
Eugene Moore  
Cook County Recorder of Deeds

# UNOFFICIAL COPY

Loan#: 0005357608

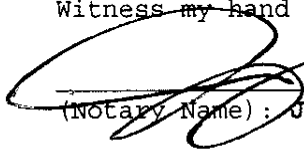
RLS#: 977972

Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On FEBRUARY 22, 2005, before me, **J. King**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) : **J. King**



Property of Cook County Clerk's Office