Doc#: 0506804097

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/09/2005 10:03 AM Pg: 1 of 2

Date:

03/03/05

Order Number: 1401

SA3303120

1. Name of mortgagor(s):

KAREN W WALKER

2. Name of original mortgages:

PERL MORTGAGE, INC.

3. Name of mortgage servicer (if early):

4. Mortgage recording:

Vol.:

?age:

or Document No.: 0406233051

SA3303(20

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 04-09-205-014-0000

Common Address: 1143 BUTTERNUT LANE, NORTHBROOK,

ILLINOIS 60062

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

C/OPTS OFFICO Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois County of This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN 5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

CRTOFRLS 12/03 DGG

0506804097 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF, RELEASE

Legal Description:

LOT 1 IN BLOCK 4 IN NORTHBROOK HIGHLANDS UNIT NO. 1 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office