

UNOFFICIAL COPY



0506804183

WHEN RECORDED, MAIL TO:
CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE STREET
CHICAGO, ILLINOIS 60610

Doc#: 0506804183
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/09/2006 11:07 AM Pg: 1 of 3

Order No. 819-7604
Escrow No.
Loan No. 601173028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PHILIP J. MARIENTHAL AND FARREL H. MARIENTHAL, HUSBAND AND WIFE TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No.

on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

"SEE ATTACHED LEGAL DESCRIPTION"
A.P.N. #: 10-14-200-080-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

34c

BOX 333-CTI

ATC SP
1425008013
2 of 2

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On March 4, 2005
the undersigned
personally appeared toni Green
Closing Manager

before me,

CHICAGO FINANCIAL SERVICES,
INC., AN ILLINOIS
CORPORATION

[Signature]

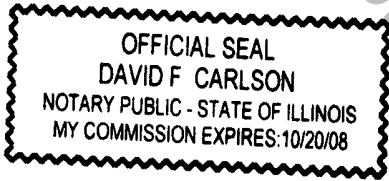
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

toni Green Closing Manager

WITNESS my hand and official seal.

Signature

[Signature]



(This area for official notarial seal)

MIN: 100293500000051311

MERS Phone: 1-888-679-6377

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STREET ADDRESS: 9450 N LINCOLNWOOD DR
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 6 IN CENTRAL PARK ADDITION TO NILES CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH 5 AND 1/2 ACRES OF THE NORTH 12.0 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 10 FEET OF LOT 7 IN COMPLEST HOUSE ADDITION TO LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 1/2 ACRES OF THE SOUTH 48 RODS OF THE NORTH 68 1/2 RODS OF THE WEST 49 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office