

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

202



Doc#: 0506804247
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/09/2005 12:18 PM Pg: 1 of 2

Date: 03/01/05

Order Number: 1410 008262675

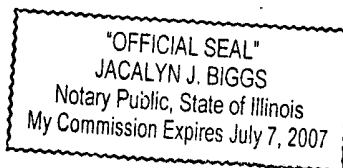
1. Name of mortgagor(s): MARY FAJE
2. Name of original mortgage: OPTION ONE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0436405151
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-21-410-005-0000
Common Address: 3 FINCH CT., STREAMWOOD, ILLINOIS 60107

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JACKIE PARKINSON
Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061
Telephone No.: (847) 367-5820

State of Illinois
County of Cook
This instrument was acknowledged before me on 3/1/05 by Jackie Parkinson
as (officer for/agent of) Chicago Title Insurance Company.

Jackie Parkinson
Jacalyn J. Biggs
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: JACKIE PARKINSON
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, ILLINOIS 60061

BOX 333-CTI

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Legal Description:

LOT 89 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT 93632987, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office