## **UNOFFICIAL COPY**



Doc#: 0506804250 Eugene "Gene" Moore Fee: \$28.00 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Cook County Recorder of Ped: 1 of 3 Date: 03/09/2005 12:19 PM Pg: 1 of 3

8248662 219/3

This instrument must be recorded in: COOK County, 7L
Recording Request(A By: MorEquity, Inc. (MEQFAL)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 856693 LPS #: 1201568 Bin #: 083104-2

KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 8/23/2002 made and executed by
LUDOVICO ALMAZAN, JR. AND ROCIO ALMAZAN, HUSBAND AND WIFE AND LUCY A.
BARAJAS, A SINGLE WOMAN to secure payment of the principal sum of \$157500.00
Dollars and interest to COLUMBIA MORTGAGE & FUNDING CORP. in the County of
COOK and State of IL Recorded: 9/26/2002 as Instrument #: 0021055522 in Book:
1977 on Page: 0059 (Re-Recorded: Inst#: - DK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the lame may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No. (if applicable): 13-33-216-036-0000

Property Address: 2116 N. LECLAIRE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{February 10}}$ ,  $\underline{2005}$ .

MorEquity, Inc. as Mortgagee

BY

lickelle Barney, Vice President

IL\_021\_1261568\_856693\_GRP4

A



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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Orange

ON February 10. 2005, before me K. Ellison, a Notary Public in and for the County of Orange, state of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pve., Suite 200, Tustin, CA 92780 Su.

Control

(MIN #:)

1/8/2003

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 8, 2008

IL 021 1261568 856693 GRP4

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 856693 LPS#: 1261568 Bin #: 083104-2

LOT 15 IN HANSEN AND ETSEFELLER'S SUBDIVISION OF LOT 1 TO 24 BOTH INCLUSIVE IN BLOCK 10 OF CHICAGO LAND INVESTMENT COMPANY'S SUBDIVSION THIRD.

COOK COUNTY CLERK'S OFFICE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.