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Document Prepared By: ILMRSD2-3 03/18/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX

1111 ALDERMAN DRIVE, SUITE 350

ALPHARETTA, GA 30005

MIN #: 100080190020602991

VRU Tel.#: 888/679-MERS

Project #: R042MERS

Reference #: 0001016658



* 0 0 0 1 0 1 6 6 5 8 *

ISecundary Reference #:

PIN/Tax ID #: 16-15-123-024

Property Address:

4518 W VAN BUREN ST

CHICAGO, IL 60624



Doc#: 0506804356
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2005 04:02 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR REGISTER OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): BOBBIE J. HAMILTON AND ANDREW L. HAMILTON, HER HUSBAND.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 140000

Date of Mortgage: 02-09-2004

Date Recorded: 03-02-2004

Document #: 0406208188

Comments: ORIGINAL LENDER IS NOVASTAR MORTGAGE, INC.

Legal Description : LOT 25 IN BLOCK 4 IN COUNSELMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/11/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mary Withoefft
MARY WITHOEFFT
ASSISTANT SECRETARY

Pat Kingston
PAT KINGSTON
VICE PRESIDENT

[Handwritten initials]


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State of GA

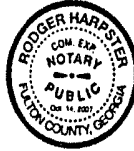
County of FULTON

On this date of **02/11/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:
My Commission Expires: -- --



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office