

UNOFFICIAL COPY



Doc#: 0506805328
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/09/2005 03:29 PM Pg: 1 of 2

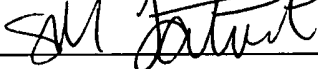
CERTIFICATE OF RELEASE

Date: 02/25/05 Law Title Insurance Company Inc.-Naperville Order Number: 230910L

1. Name of Mortgagor(s): MIGUEL FIGUEROA
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): WELLS FARGO
4. **Mortgage Recorded Document Number(s):
0408547057**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-210-033
Address: 5652 SOUTH ARTESIAN, CHICAGO, IL 60629
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company Inc.-Naperville, authorized agent for
Lawyers Title Insurance Corporation

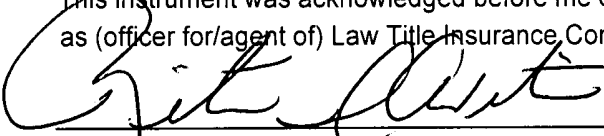
By: 

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/25/05 by Official Seal
as (officer for/agent of) Law Title Insurance Company Inc.-Naperville Rita J. Avitia



Notary Public

Notary Public, State Of Illinois
My Commission Expires 10-14-2008

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 4 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office