## **UNOFFICIAL COPY**

2-26-53-27-73

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0506808029

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 08:38 AM Pg: 1 of 2

J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN F. MANNING and SANDRA L. MANNING and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 15TH day of OCTOBER, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as Document No. 0331848062 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 133 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF LART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-29-410-001

Address of premises: 12540 SOUTH MANSFIELD AVENUE, ALSIP, IL. 60803

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## **UNOFFICIAL COPY**

Witness our hands, this 21ST day of FEBRUARY, 2005.

FIRST MIDWEST BANK

By: Harenca

Haremia Parry

Its: Assistant Vice President

By: Julya Flaz

Sonva Frazier

Its: Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank`

P.O. Box 9003

Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

gel dov. of

. 20 05

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/18/07

Notary Public

**Commission Expires** 

12-18-6

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 3889912600