## **UNOFFICIAL COPY**

### CORPORATE WARRANTY DEED STAR TOWER CONDOMINIUMS

(Corporation to Individual)

THIS DEED, made as of this 25th day of February 2005 between 5400 S. HARPER, LLC, an Illinois limited liability company, duly authorized to transact business in the State of Illinois, having an address of 4355 North Ravenswood, Chicago, Illinois 60613 ("Grantor"), and ABIGAIL . SALCH

("Grantee") WITNESSETH, that the Grantor, for an in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, by these presents conveys and warrants unto the Grantee the following described Real Estate situated in the County of Cook, State of Illinois, ic wit:

> Legal description rider attached and incorporated herein by this reference.

Address of Real Estate/Unit Reference: 5400 S. Harper #1203

Chicago, IL 60615

Permanent Real Estate Index Number: 20-11-425-012-0000

Subject to taxes not yet due and payable and all easen ents, covenants and restrictions of record, public and utility easements and the provisions of the attached rider.

IN WITNESS WHEREOF, Grantor has executed this Corporate Warranty Deed as of the day and year first above written.

5400 S. HARPER, LLC, an Illinois

limited liability company

Ibrahim M. Shihadeh, Manager

This instrument was prepared by J. Joseph Little, Esq.

One East Wacker Drive #2222

Chicago, Illinois 60601

Upon recording mail to:

Send subsequent care bills to:

Clopts

Doc#: 0506811042

Eugene "Gene" Moore Fee: \$26.00

Date: 03/09/2005 08:50 AM Pg: 1 of 2

Cook County Recorder of Deeds

Tames H. MILLERTH Abijail ralch
641 W. Latte 5400 5, Horper#1207
#400
Chicago II. 60615

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Ibrahim M. Shihadeh, the Manager of 5400 S. HARPER, LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed, sealed and delivered the said instrument as the Manager pursuant to authority given by the Board of Directors of said limited liability company voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of Februa

Commission Expires:

OFFICIAL SEAL LUCILLE ANN LITTLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-9-2008 Notary Public

DX 334

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### LEGAL DESCRIPTION RIDER

#### PARCEL 1:

UNIT NUMBER 1203, IN THE STAR TOWER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 100 FEET OF LOT 1 IN BLOCK 41 IN HYDE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416734054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE TENANT OF UNIT 1203 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS/UNIT REFERENCE: 5400 S. Harper, Unit # 1203 Chicago.\_Illinois\_60615\_\_\_\_

