

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0506811181  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2005 10:47 AM Pg: 1 of 2

Loan Number: 1399429

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FLORIDA TURNER

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0429635191 Date of Note: 10/07/2004 Original Recording Date: 10/22/2004

Property Address: 5928 W Midway Park Chicago CHICAGO, IL 60644

Legal Description:

LOT 51 IN HARMON'S SUBDIVISION OF LOTS 345 TO 352, 354 TO 369 AND 378, ALL INCLUSIVE IN BLOCK 13 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-02-219-023-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

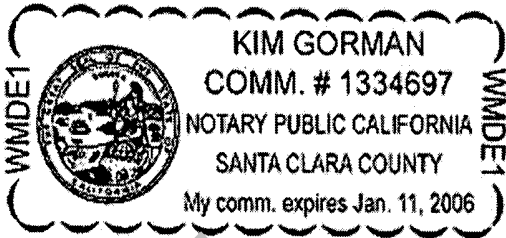
State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 03/01/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office