

# UNOFFICIAL COPY

## POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this day of 8<sup>th</sup>, of Feb., 2005.



Doc#: 0506811129  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 03/09/2005 10:09 AM Pg: 1 of 4

1. I, Nayan J. Hemmady, of the State of Illinois, hereby appoint Nitin Hemmady as my attorney-in-fact (my "Agent") to act for me and in my name (in any way I myself would act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments).

To sign any and all documents necessary, including RESPA and mortgage documents in connection with the purchase of the property commonly known as 801 S Wells St, Unit #509, Chicago, IL 60607, and legally described as:

SEE ATTACHED LEGAL DESCRIPTION

And to further act in my name, place and stead in any way which I myself could do if I was personally present with respect to the purchase of said property.

2. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my Agent may select, but such delegation may be amended or revoked by any Agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

3. This power of attorney shall become effective on February 8, 2005

4. I am fully informed as to all contents of this form and understand the full import of this grant of powers to my Agent.

N. J. Hemmady  
Nayan J. Hemmady

Mr Gene

Waxford

NO 583024

for 334



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## LEGAL DESCRIPTION

PROPERTY ADDRESS: 301 S Wells St, Unit #509  
Chicago, IL 60607

PIN#

Property of Cook County Clerk's Office

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STREET ADDRESS: 801 S. WELLS

UNIT 509

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-410-022-1050

**LEGAL DESCRIPTION:**

UNIT 509 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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