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Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0506812004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 09:13 AM Pg: 1 of 2





REGIONS MORTGAGE/UPBN: # J000896265198 "JOHNSON" Lender ID:617/503/1694634950 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESELTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by PHYLLIS JOHNSON, AN UNMARRIED WOMAN, originally to AMERICORP MORTGAGE FUNDING INC, in the Councy of Cook, and the State of Illinois, Dated: 01/09/2004 Recorded: 02/10/2004 as Instrument No.: 0404114218, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mongage.

Legal: LOT 10 IN CORNELL'S SUBDIVISION OF BLOCK 11 OF FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE of FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-22-309-029

Property Address: 6822 S PRAIRIE AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTER; BANK, N A On February 16th, 2005

Sandra McAlpin/ Assistant Vice President



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STATE OF Mississippi COUNTY OF Forrest

On February 16th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Santa McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELPORN Notary Expires: 06/07/2005 NOTARY COUNTY

Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462