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Doc#: 0506812037 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 09:42 AM Pg: 1 of 2

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ATTN: POST CLOSING

DRAPER AND KRANEL MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL

60148

Prepared By:

KAREN BROWNLOW

DRAPER AND KRAMER MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL 60148

TIENNEN REED

9015253

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for DRAPER AND KRAMER MORTGAGE CORP., CORPORATION its successors and assigns, (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL

does hereby grant, sell, assign, transfer and convey, unto Elgir, Financial Savings Bank

its successors and assigns, a corporation organized and existing under the laws of the State of Illinois

(herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, 11 60123

a certain Mortgage dated ALEX J. CAFFARINI, A SINGLE PERSON

, made and executed by 07/02/2004

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

upon the following described

County, State of Illinois: UNIT NO. 7030-1 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A THE FOLLOWING DESCRIBED REAL ESATE: PART OF THE WEST 7/8THS OF THE MURTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST FO THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTAHCED AS EXHIBIT "A" TO THE DECLARATIO OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Parcel ID#: 07-32-100-041-1085

,Schaumburg,IL 60193 Property Address: 1451 Fairlane Dr., Unit #1

such Mortgage having been given to secure payment of One Hundred Sixty Nine Thousand Two Hundred and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0008414666-9MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage MW 09/01

95(IL) (0109)

4/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Mer Bround Witness

Mortgage Electronic Registration Systems, Inc.

("MERS")

Wintess

Seal:

OFFICIAL SEAL CYNTHIA LEON ARD NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 02-02-06

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V. P. Operatio⊞S

ASST. SERVETARY Coot County Clart's Office

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