

# UNOFFICIAL COPY



Doc#: 0506813004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2005 07:50 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000678159662005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MOHAMMED ALI M GANDHI

Property Address.....: 8335 LARAMIE AVE,  
SKOKIE, IL 60077

P.I.N. 10214000630000

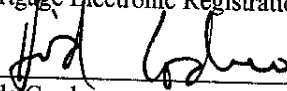
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0422933087, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 (EXCEPT THE NORTH 167 FEET OF SAID LOT 1), IN BAUMAN'S SUBDIVISION OF THAT PART OF LOT 1, LYING WEST OF THE CENTER OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Hilda Cordero  
Assistant Secretary

5-7  
1/2  
5-  
my  
JHC

# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of February, 2005.



*Jared Crane*  
 Jared Crane, Notary public  
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MOHAMMED ALI M GANDHI  
8335 LARAMIE AVE  
SKOKIE, IL 60077

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684