## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 03/09/2005 10:11 AM Pg: 1 of 2



## **Release of Deed**

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BAN	K NA
SUCCESSOR BY MERGER TO ISANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considera	•
whereof is hereby acknowledged, does hereby release, convey an JOSE M VIRELLA AND MILDRED J VIRELLA	d quit claim unto
and	d its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or definition whatsoever Bank may have acquired in, through or by a certain Motor 08/07/03 as Document Number 0328717185 Book NA Fregistered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Courlegally described as follows, to-wit:	ortgage dated  Page NA recorded/ County, in
LOT 18 IN BLOCK 5 IN TREAT'S SUBD OF THE NE 1/4 OF THE SECT 2, TWP 39 N, RANGE 13, E OF THE 3RD P.M., IN COOK CILLINOIS	

Property Address: 1016 N RIDGEWAY AVE

**CHICAGO** 

60639

PIN 16.02.313.039.0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LE	XINGTON.	KY	as	of
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02/22/05

JPMORGAN CHASE BANK NA

WENDY ADKINS

Its: Mortgage Officer

Attest:

LISA A TROMM its: Authorized Officer

> OFFICIAL SEAL HCOLE D. EDWARDS HOTARY PUBLIC - KENTUCKY KTATE-AT-LARGE

My Corners, Expires 7-23-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LISA A TROMM

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507