## UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Doc#: 0506813110 Cook County Recorder of Deeds Date: 03/09/2005 10:11 AM Pg: 1 of 2



Full

**Partial** 

JPMORGAN CHASE BANK NA Release of Deed ("Bank") in Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK ONE NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JUAN M LOPEZ AND IRASEMA LOPEZ AND JACQUELINE M LOPEZ and its/his/their heirs, legal

representatives and assigns, all the right, title interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/26/04 as Document Number 0414031025 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State,

LOT 95 IN HILLTOP, BEING A SUBDIVISION OF PART OF SECTION22 AND 23, legally described as follows, to-wit: TOWNSHIP41 NORTH, RANGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6010 STREAMWOOD Property Address: 14 JOYCE LANE

PIN 06-22-410-007-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/17/05

JPMORGAN CHASE BANK NA

JENNIFER SMITH

Its: Mortgage Officer

Attest:

MARK BENNETT
Its: Authorized Officer

OFFICIAL SEAL

LISA A. TROMM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 10-9-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MARK BENNETT

00414511517375

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507