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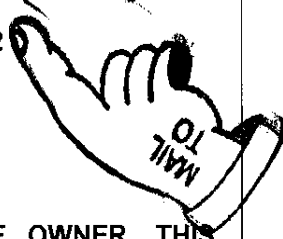
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
ATTN: PAYOFFS
MIAMISBURG, OH 45342

Doc#: 0506815041
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2005 10:46 AM Pg: 1 of 3

3534812
GARRY ZIMMERMAN
PO Date: 02/08/2005



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GARRY ZIMMERMAN AND ROBIN ZIMMERMAN TENANTS BY THE ENTIRETY

to THIRD COAST MORTGAGE LLC dated September 20, 2004 calling for the original principal sum of dollars
(\$200,000.00), and recorded in Mortgage Record, page and/or instrument # 0427327046, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

737W WASHINGTON BLVD 12H, IL - 60661

Tax Parcel No. , 17-09-336-001, 17-09-336-007, 17-09-337-001, 17-09-337-002, 17-09-337-003

PLEASE SEE ATTACHMENT FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of February, 2005.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its VICE PRESIDENT

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3534812

GARRY ZIMMERMAN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of February, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 18, 2008

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EXHIBIT A

3534812 Zimmerman

Unit 1208 and P-2003 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-336-001, 17-09-336-007, 17-09-337-001, 17-09-337-002, 17-09-337-003, 17-09-337-004, 17-09-337-005 AND 17-09-337-016

COMMONLY KNOWN AS: 77 WEST WASHINGTON BLVD, CHICAGO, ILLINOIS 60661

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office