<u> IOFFICIAL CO</u> THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO: **CASEY MCCLAIN** 

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE

ATTN: PAYOFFS

MIAMISBURG, OH 45342

2213226 JULIE A CHIERO PO Date: 02/17/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OP THE REGISTRAR OF THE OFFICE WHOSE IN MORTGAGE OR DEED OF TRUST WAS

FILED.

0506815043 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/09/2005 10:46 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIE A CHIERO UNMARRIED to NATIONAL CITY MORTGAGE CO da ed May 27, 2003 calling for the original principal sum of dollars (\$148,400.00), and recorded in Mortgage Record page and/or instrument # 0320329001, of the records in the office of the Recorder of **COOK** County, **ILLINO** more particularly described as follows, to wit:

110 S DUNTON AVE APT3H, IL - 60005

Tax Parcel No. 03-32-101-042-1017

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of February, 2005.

Y MORTGAGE CO

LIÑDA CLINARD

SUPERVISOR/AUTHORIZED SIGNER Its

> CASEY K. MCCLAIN **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO Y COMMISSION EXPIRES MAY 27, 2009

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## **UNOFFICIAL COPY**

2213226 JULIE A CHIERO

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the and risigned, a Notary Public in and for said County and State this 18th day of February, 2005, personally appeared LINDA CLINARD, SUPERVISOR/AUTHORIZED SIGNER, of

NATIONAL CITY MOP (GAGE CO

who as such officers for and on as behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CASÉY K. MCCLAIN

CASEY K. McCLAIN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

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## **UNOFFICIAL COPY**

JULIE A CHIERO 2213226

PO Date: 02/17/2005

## **LEGAL DESCRIPTION**

PARCEL 1: UNIT 3H TOGET FR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL DUNTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21663600 AND FILED AS DOCUMENT NUMBER LR2586499, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE P-42 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.