### **UNOFFICIAL COPY**



Doc#: 0506815052

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/09/2005 11:22 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000375512882005N

### KNCW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

CAROLYN PIERCE

Property

3231 THAYER STREET.

P.I.N. 05-33-309-004-0000

Address..... EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/09/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Frogument Number 0021076422, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Lesley Sotelo

**Assistant Secretary** 

573 my

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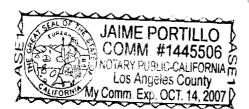
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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lesley Sotelo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it str iment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurment as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of February, 2005.



Jaime Portillo, Nobry public Commission exp.re. 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CAROLYN PIERCE 3231 THAYER ST EVANSTON, IL 60201

Prepared By: Gary Nord

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### JEGAL DESCRIPTION:

LOT 2 IN ROBERT JORGENSEN'S RESUBDIVISION OF LOTS 3, 4, AND 6 IN KIRCHEN'S SUBDIVISION OF THAT PART OF RIDGE AVENUE OF LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST. 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

TOPPEL TROPS.

ATOPPEL TROPS.