

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0506815039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2005 10:46 AM Pg: 1 of 3

2416804
BOBBIE P WOMACK

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BOBBIE P WOMACK, AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO.

dated June 6th, 2003, calling for the original principal sum of _____
dollars

(\$ 162,400.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 0319135121 and thereafter assigned to

_____ on _____ in Book _____
Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17341020511033

SEE ATTACHED COPY OF LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of February, 2005.

Charter One Bank, N.A. fka Charter One Bank, FSB

By Betsy S. Morano
Betsy S. Morano
Its Authorized Signer SY

By Angella H. Blance
Angella H. Blance
Its Authorized Signer PN
SN
MY

Corporate Seal

IL-REL
KRA

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2416804

BOBBIE

P WOMACK

State of

County of

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February 2005, personally appeared Betsy S. Morano, authorized signer and Angella N. Bland authorized signer and _____ respectively, of

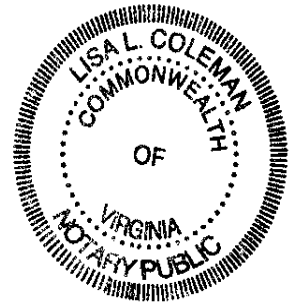
Charter One Bank, N.A. fka Charter One Bank, F.S.B

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 7/30/2008

Lisa L. Coleman
Notary Public



Property of Cook County Clerk's Office

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Ln# 2416804

STREET ADDRESS: 3115 S. MICHIGAN UNIT 505
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-34-102-049-1033

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 3115-505 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDS OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT 00147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-29 AND L.C.E.-33, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

CUBGALD