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Doc#: 0506815176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2005 03:11 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000317121822005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS J KRAMAN, SR

Property 4804 S. LAPORTE AVENUE, P.I.N. 19092120420000
Address.....: CHICAGO, IL 60638

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0406332087, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 4 AND IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero
Assistant Secretary

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JFK

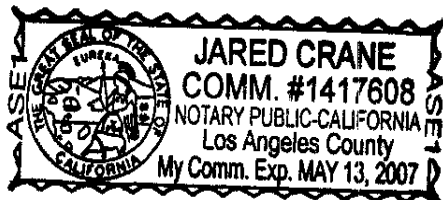
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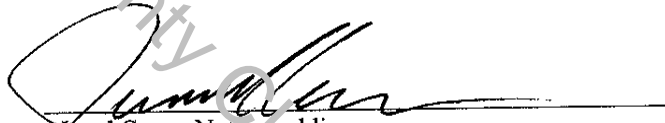
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of February, 2005.




Jared Crane, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS J KRAMAN, SR
4804 S LAPORTE AVE
CHICAGO, IL 60638

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684