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Water Control

This instrument was prepared by and After recording, please return to:

Midland Loan Services, Inc. P.O. Box 419127 Attn: Collateral Services/SV Kansas City, Missouri 64141-6127 Phone No. 1-800-327-8083 Doc#: 0506816094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 11:03 AM Pg: 1 of 2

Midland Loan No. 030225222 P.I.N.: #10-35-333-001-0000 (Parcel 1) #13-02-106-048-0000 (Parcel 2)

RELEASE OF TRUST DEED

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60503, owner and holder of the note evidencing the debt secured by the Trust Deed dated February 10, 1589, from Bank of Ravenswood, an Illinois Banking Corporation, not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated August 22, 1983, and known as Trust No. 25-5940, as Mortgagor, to Chicago Title & Trust Company, as Mortgagee, recorded February 24, 1989, as Document No. 8908522°, covering the following described property in Cook County, Illinois:

PARCEL 1:

LOT 8 (EXCEPT THE SOUTH 7 FEET THEREOF TAKEN FOR WIDENING OF DEVON AVENUE) IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF SOUTH 1/2 OF SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 AND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

for value received, does hereby release the property in full from the lien and effect of the Trust Deed. The last known address of the Mortgagor was 3601 W. Devon Ave., Suite 310, Chicago, Illinois, 60659.



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IN WITNESS WHEREOF, this Do February , 2005.	ument has been executed this 24	day of
B A	Salle Bank National Association, as Trus : Midland Loan Services, Inc., Its Services, Inc., Inc	
ACKNOWLEDGMENT		
STATE OF KANSAS)		
COUNTY OF JOHNSON) §		
On this 34th day of Fibruary personally known, who, being duly swirn did say Services, Inc., (hereafter "Corporation"), as Servinstrument was signed for the purposes contained the Corporation, and he further acknowledges Corporation.	that he is the Senior Vice President for M cer and Attorney-in-fact for the trustee a terein on behalf of the Corporation and by	idland Loan and that the authority of
IN TESTIMONY WHEREOF, I have her and year first above written.	unto set the hand and affixed my official Notary Public	seal the day
My Commission Expires:	DANIEL S. NEWMAN NOTARY PUBLIC - State of Kensas My Appt. Exp. May 28, 2007	