UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Ĺ#: 5006825524



Doc#: 0506817097 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 09:53 AM Pg: 1 of 2

The undersign of pertifies that it is the present owner of a mortgage made by **KRUPIENSKI AND CAROL J. KRUPIENSKI** to **MIDWEST CAPITAL MORTGAGE CORPORATION** bearing the date 08/11/19? and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93635266

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 498 PARKSIDE PALATINE, I, 60067

PIN# 02-27-111-117-1143

dated 02/01/2005

PNC BANK, NA

THERNS

VICE PRESIDENT

STATE OF TEXAS

COUNTY OF Bexar

The foregoing instrument was acknowledged before me on 32/01/2005 by JB KERNS the VICE

PRESIDENT OF PNC BANK, NA on behalf of said CORPORATION.

DENISE SAUNDERS

Notary Public/Commission expires: 05/21/2007

DENISE SAUNDERS
Noter Public, State of Texas
My Control Expires
MAY 21, 2607

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2569309 SWE286105

SV SN M. HALL KRONILI

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Loan No: 5006825524

'EXHIBIT A'

UNIT 24-11 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBOR HOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO D RECONDUNTY, TELL
N UNDIVERS E.
PROM SAID FIRCEL
UNITS THEREOF AS DE.
SURVEY), AND AS MAY BL
COUNTY, ILLINOIS. THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND