

UNOFFICIAL COPY

Loan number 7078880312

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0506817175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2005 11:26 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID N TANNER/KIMBERLY S TANNER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/23/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 5295 Page 0175 Document No. 0030236768, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 14213010301026
3554A NORTH PINE GROVE CHICAGO, IL 60657
SEE ATTACHED LEGAL DESCRIPTION.
POA RECORDED ON 2/27/2004 AND DOCUMENT NUMBER # 0405846029.

WITNESS hand _____ and seal on this 17 day of December 2004.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR
MERRILL LYNCH CREDIT CORPORATION

 _____ (Seal)
IVY AMARRH Witness

 _____ (Seal)
SONJA L FONTANO ASSISTANT VICE PRESIDENT

 _____ (Seal)
MATT WOELLER Witness

 _____ (Seal)
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

SY
MY
BMP

2/5
2/6 ✓

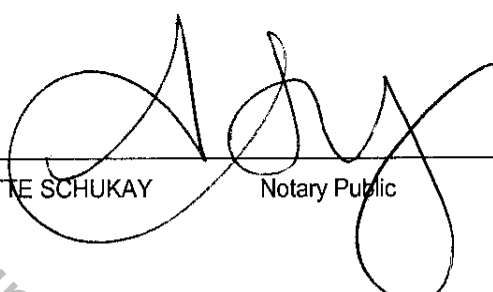
P-3

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 17, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

7078880312_LEGAL

UNOFFICIAL COPY

UNIT NUMBER 3554 A AS DELINEATED ON THE PLAT OF SURVEY OF THE NORTH 234 FEET OF THE EAST 173 FEET OF THE PARCEL OF LAND DESCRIBED AS FOLLOWS: THE SOUTHERLY 1/2 OF LOT 2 AND ALL OF LOTS 3 AND 4, IN BLOCK 11, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1953 KNOWN AS TRUST NUMBER 3990, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21874796 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office