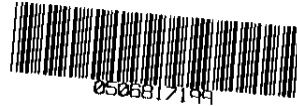


UNOFFICIAL COPY

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-817-7000

Michelle Wilson

Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Doc#: **0506817199**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2005 02:08 PM Pg: 1 of 3

WE REQUEST THAT YOU SEND AND RETURN TO:
HSDC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126



Ameriquet Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9950

ASSIGNMENT OF MORTGAGE

Ameriquet Mortgage Company

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 * Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026) does hereby grant, sell assign, transfer and convey, unto the *

_____ (herein "Assignee"),
whose address is * _____

a certain Mortgage dated 07/23/04, made and executed by

Guy Lindsay, An Unmarried Man

*18400 Cherry Creek Unit 312
Homewood, Ill. 60430
Parcel # 31-01-224-011-1036*

to and in favor of Ameriquet Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *schedule c*

Such Mortgage having been given to secure payment of **eighty thousand eight hundred and 00/100**

Recorded: 8-25-2004 (\$ 80,800.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page *Doc # 0423841140*
(or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS #: 1000460-000

9182155 7

PH #: 1-888-679-6377



*SY
P3
SN
m/y
TRV*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

~~07/30/2004~~
8-3-2004

Ameriquest Mortgage Company

(Assignor)

By: *[Signature]*
Joanne Huynh - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

AUG 03 2004

On ~~07/30/2004~~ before me, **CRAIG BRUCE** personally appeared Joanne Huynh personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)
Craig Bruce



Loan Number: 008991587 - 5530

9182155



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Ticor Title Insurance Company

Commitment Number: TTC04-03909

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 312 AS DELINEATED ON SURVEY OF LOT 5 OF CHERRY CREEK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF GOVERNORS HIGHWAY AND SOUTHERLY OF 183RD STREET DEDICATED (EXCEPTING THEREFROM THE WESTERLY 155 FEET) ALL IN COOK COUNTY, ILLINOIS RECORDED FEBRUARY 20, 1968 AS DOCUMENT NUMBER 20409912, AND LOT 1 OF GURANTEE'S RESUBDIVISION OF LOTS 8 AND 7 OF CHERRY CREEK SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AS DOCUMENT NUMBER 22898342, TOGETHER WITH AN UNDIVIDED 1/82 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARALLEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

C/I/A 18400 CHERRY CREEK, UNIT 312, HOMEWOOD, ILLINOIS 60430

9182155

ALTA Commitment
Schedule C

(TTC04-03909.PFD/TTC04-03909/5)