

Doc#: 0506819091 Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds Date: 03/09/2005 01:04 PM Pg: 1 of 4

5863/0054 50 001 Page 1 of 2003-03-17 09:45:03

Cook County Recorder

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by John R. Campbell and Kerry A. Campbell, in the amount of \$ 20,000.00, dated April 19, 2002, and recorded as Document Number 0020564768, Cook County, Illinois Records, in favor of a mortgage executed by John R. Campbell and Kerry Campbell in the amount of \$ 167,200.00, in favor of The Fifth Third Bank, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as John  $\gamma$ . Campbell and Kerry Campbell shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Brad Yanécek

STATE OF ILLINOIS

COUNTY OF COOK

k/Assistant Vice President

IRD BANK

BE IT REMEMBERED, that on February 3, 2005, before me, a Notary Public in and for said County and State personally appeared Guy T. Stanek/Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

Kristin Kopczyk

IL# 00846909240

Nations Title Agency 248 E. Janata Blvd. #300 Lombard 1 80 46

SS:

"OFFICIAL SEAL" JANET K. HUBBARD Notary Public, State of Illinois My Commission Expires 6/9/03

0506819091 Page: 2 of 4

## **UNOFFICIAL COPY**

0030362936

LEGAL DESCRIPTION:

SOUTH SORTHWE.

AIP 41 NORTH,

E PLAT THEREOR.

AINOIS.

DEX NO: 06-25-118-022 LOT 56 IN MEADOWS SOUTH PHASE ONE SURDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 888277033, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-25-118-022

Nations Title Agency 248 E. Janata Bive #300 Lombard 1 30 de

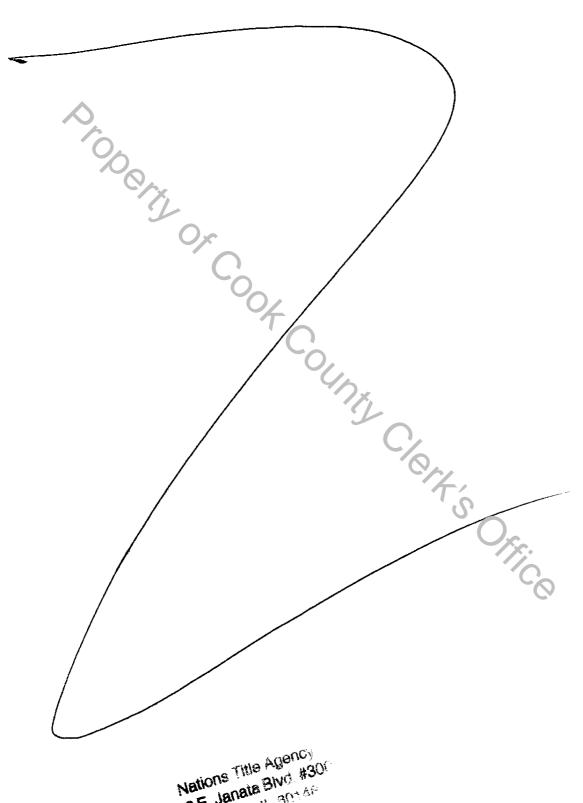
0506819091 Page: 3 of 4



0506819091 Page: 4 of 4

## UNOFFICIAL DESCRIPTION OF THE PROPERTY OF THE

LOT 58 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.



248 E. Janata Bivd #300 LOMBARO II 30 45