

# UNOFFICIAL COPY



**AFTER RECORDED RETURN TO:**

0002484160  
ALTA REAL ESTATE SERVICE, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FLORIDA 32256

Doc#: 0506822044  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/09/2005 08:57 AM Pg: 1 of 4

Property of Aames Funding Corporation dba Aames Home Loan  
Cook County Clerk's Office

This form was prepared by: Aames Funding Corporation, address: , ,  
350 South Grand Ave., Los Angeles CA 90071, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,  
350 South Grand Ave., Los Angeles CA 90071  
does hereby grant, sell, assign, transfer and convey, unto the Deutsche Bank Natl. Trust Co. as  
trustee for Series 2002-AM1 (herein "Assignee"),  
a corporation organized and existing under the laws of Florida  
whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256,  
a certain Mortgage dated November 12, 2001, made and executed by  
Shirlene Respress, a widow

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described  
property situated in Cook County, State of Illinois:

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 31-10-200-131-1001  
Property Address: 19400 Oakwood, Country Club Hills, IL 60478  
such Mortgage having been given to secure payment of Ninety Thousand Five Hundred Dollars & No/Cents  
(\$ 90,500.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9104, at page 0011 (or as No. 0011045317) of the Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UM31 9608.02 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 301381 APPL #: 0000823910



PLEASE RECORD FIRST

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
November 15, 2001

Witness [Signature]

Witness [Signature]

Witness \_\_\_\_\_

Seal:

Aames Funding Corporation DBA Aames Home Loan  
(Assignor)

By: [Signature]  
Corrine Gorham, Assistant Secretary

By: \_\_\_\_\_  
, Assistant Secretary

Property of Cook County Clerk's Office

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Loan Number: 0000823910

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On November 15, 2001

, before me, Roy Roderick C. Ramos

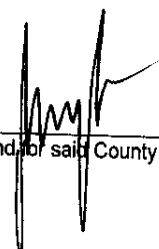
a Notary Public, in and for

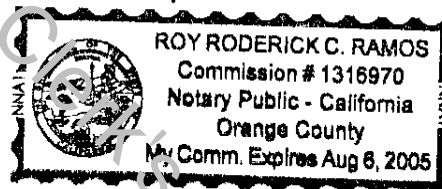
, said County and State, personally appeared

Corrine Gorham and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State.



File No. CHI22756

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## Legal Description

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: UNIT NUMBER 19400 IN CHELSEA PLACE OF COUNTRY CLUB HILLS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 (EXCEPT THE EAST 142.50 FEET OF THE NORTH 129.50 FEET) IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 1995 AS DOCUMENT NUMBER 95186060 AS AMENDED BY DOCUMENT NUMBER 95677595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

(continued)

not-Long Term Commitment