UNOFFICIAL COPY

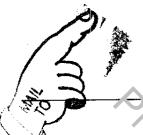
Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL. 32232-5179



Doc#: 0506822050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2005 09:04 AM Pg: 1 of 2





SATISFACTION

INGTON MUTUAL - CL'ENT 908 #:0609499033 "TYSE" Lender ID:G15/111/0609499033 Cook, Illinois PIF: 02/01/2005

MERS #: 10008580491537581 | \(\display\) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by FRANKLIN J TYSE AND BERNADINE TYSE HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/21/2002 Recorded: 02/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 30274418, does hereby acknowledge that it has recoved full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Nade A Part Hereof

Assessor's/Tax ID No. 21-22-205-025

Property Address: 4121 APPLEWOOD LN, MATTESON, IL 60443-0500

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. in the office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On February 23rd, 2005

Ву: D SAUNDERS, Assistant Vice-President

STATE OF Florida COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day February 23rd, 2005.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

*ED_*ED_WAMT*02/23/2005 02:15:05 PM* WAMU05WAMU0500000000000002346065* ILCOOK* 0609499033 ILSTATE_MORT_REL *ED_*ED_WAMT*

0506822050 Page: 2 of 2

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Stopperty of Cook County Clerk's Office

LOT 58 IN MATTESON HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT 18525670 IN COOK COUNTY, ILLINOIS.