



Doc#: 0506832013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2005 01:09 PM Pg: 1 of 3

Prepared By:
@ MORTGAGE, INC.
VICKI
85 W. ALGONQUIN RD.
ARLINGTON HEIGHTS, IL 60005

After Recording Return To:
SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD
WYOMISSING, PA 19610

50025974

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 18-01218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 07, 2005 to secure payment of ONE HUNDRED NINETY SIX
THOUSAND AND NO/100.
(U.S. 196,000.00) executed by MICHELLE M MITORAJ, A SINGLE PERSON

to @ MORTGAGE, INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 85 W. ALGONQUIN RD., ARLINGTON HEIGHTS, IL 60005
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK COUNTY Recorder's Office.
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-33-423-048-1126

Commonly known as: 1660 NORTH LASALLE ~~DRIVE~~ ^{STREET} UNIT 1206
CHICAGO, IL 60614

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

@ MORTGAGE, INC.

Witness _____

(Assignor)

Witness _____

By: *Robert Arquette*
(Signature)

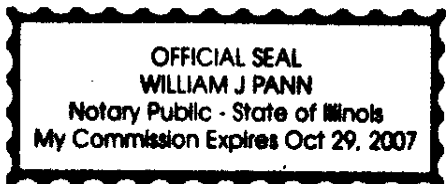
ROBERT ARQUETTE
PRESIDENT

STATE OF IL

COUNTY OF

On FEBRUARY 07, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared ROBERT ARQUETTE, known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION.

(Seal)



William J Pann
Notary Public

My Commission Expires: 10-29-07

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File No.: 5000287

EXHIBIT A

UNIT 1206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKVIEW CONDOMINIUM, ALSO KNOWN AS THE 1660 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office